



CHARLES DICKENS
(BORN FEB. 7, 1812 - DIED JUNE 9, 1870)



1912 JANUARY 1912						
SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

THE WEATHER

January	Date	Max.	Min.
	11	2	11
	12	5	25
	13	15	13
	14	24	12
	15	15	11
	16	31	34
	17	25	30

signifies below zero.

Relief from the long cold spell came Sunday last, 14th, when the needle got only as low as 12 degrees above the nothing line, but it continued only during Sunday, when Monday came its line was 11 below.

The extreme weather which has prevailed during the month has made great suffering and the severe blizzard which raged throughout Western Kansas on the 11-12th, caused the loss of thousands of cattle from freezing and starvation.

Again and for the 13th time in the history of the bureau here, the needle has gone lower than 20 degrees below zero, and this was 25 below on Friday last, January 12th. At various points in our county it was about the same, the coldest being at Exodus (Anno) place. These places report the following readings:

Exodus (Anno) place	20
Mound City	28
Maitland	26
Oregon	25
New Point	25
Craig	25
Forest City	24
Big Lake	24

Our records for this place show the extreme coldest days, 20 degrees or below, during the three winter months, for the past 57 years:

December	20th, 1855	20
	8th, 1858	24
	31st, 1863	23
	24th, 1872	20.5
	29th, 1880	21.5
January	18th, 1857	30
	1st, 1864	23
	29th, 1873	20
	8th, 1875	20
	9th, 1875	22
	14th, 1875	20
	3rd, 1879	22
	5th, 1884	28.5
	9th, 1886	24
	2d, 1887	20.5
	15th, 1888	20.5
	19th, 1892	20.5
	12th, 1911	25
February	3rd, 1856	23
	3rd, 1861	22
	4th, 1883	22
	10th, 1885	21
	12th, 1899	26

Everything indicates that the second half of January will be moderate, pleasant, seasonable, normal, all those things which the first half was not. The law of average demands it and there is nothing on the weather map to forestall it.

Ulysses S. Sipes and Miss Etta A. Garner, of Forbes, obtained their marriage license in St. Joseph, Monday of this week.

Moving Pictures at the Gem Theatre every Friday and Saturday nights. Come.

But the Light Went Out.

MRS. CHARLES G. COWAN.

Margaret Ellen Swan was born in Uniontown, Pa., on July 31st, 1853, and passed the stages of childhood, girlhood and young womanhood and at the age of nineteen, she and Mr. Charles Cowan met and Cupid shot his arrows of love unerringly, and two hearts were smitten, and the wounds thus made were healed only when, on January 1st, 1872, their hearts and lives were joined in holy wedlock. For forty years they walked down life's rugged pathway together; and that she was, in every sense of the word, a true helpmeet, all who knew her steadfast devotion as a wife and mother—a house keeper—bear unchallenged testimony. She well answered the characterization of the virtuous woman in Proverbs 31: 11, 12, "The heart of her husband doth safely trust in her. She will do him good and not evil all the days of her life." Her married life was spent here in Holt county, and mostly on the farm in Hickory township, where she was so well and favorably known.

In 1878, Mrs. Cowan united with the New Point Presbyterian church, on profession of her faith in Jesus Christ, and continued a faithful and active member of this church until February 29th, 1905, when she transferred her membership to the Oregon Presbyterian church, where the field of her Christian activities was enlarged and she entered into the work of her Master in the Sabbath school, as president of the Aid society and secretary of the Woman's Missionary society.

Mrs. Cowan's family and intimate friends had known for some time that her physical condition was far from normal and that she must eventually submit to the surgeon's knife. That time came the last of the old year, 1911, and on December 30th, an operation was performed at a Kansas City hospital, by the most skillful surgeons, with the hope of lengthening out the threads of life and keeping the light of love and genial sunshine burning. But, at the end of eight days of the new year that had come and given time for her to rally from the shock, it was found that her vitality was too much exhausted to bear the terrible strain and the light went out and she was at rest. The tent which furnished a dwelling place for her spirit during its pilgrimage through this world, was taken down and folded up, and her spirit went to that "House not made with hands." 'Till the old house shall be made new at the resurrection of the Just.

The tenantless body was brought to Oregon on Tuesday, January 9th, and given place in the family home until two o'clock in the afternoon of the next day, when the funeral rites were held in the Presbyterian church, conducted by Rev. T. D. Roberts, a former pastor.

Notwithstanding the extreme cold weather, the attendance was large, the people coming out to pay their meed of respect to the memory of this most excellent woman and show their sympathy with the bereaved family. Beautiful floral designs decorated the casket and the pulpit, the offerings of loving friends, by means of which they wished to express in some measure the very high esteem in which they held Mrs. Cowan. The

choir softened the asperities of the occasion by their well selected and touchingly rendered music. At the conclusion of the services in the church, the remains were taken to Maple Grove Cemetery, where they were given a resting place, but not forever, only 'till the trumpet call of our Savior shall awaken the dead bodies of the saints.

The deceased is survived by her husband and one child, a daughter, Mrs. John Blevins, of St. Anthony, Idaho; three grandchildren, Margaret, Charles and John, Jr., and her mother, living in Santa Cruz, California.

"We shall sleep, but not forever. There will be a glorious dawn: We shall meet to part, no, never. On the resurrection morn." R.

CARD OF THANKS.

We wish to extend our heartfelt appreciation to all those who so kindly assisted us in our deep sorrow.

CHAS. COWAN AND FAMILY.

God took her, a noble life is ended. The work is finished that she so ably and faithfully undertook year in and year out. No diminution in zeal; no weariness visible, even though for years she realized her failing health. Always interested in every detail and always striving to reach as near perfection as possible. As this news shall go out through the county a wave of sorrow and a sense of loss will pass over our community, for all who knew Mrs. Cowan loved her for her beautiful character and womanly graces.

As President of the Aid Society of the Presbyterian church here one great desire was to see the debt removed from the new Manse, for which she had labored so faithfully during the last three years. She lived to see this accomplished, as the debt was canceled about a week before she left for the hospital.

She displayed a cheerful courage in the face of the dread ordeal, trusting all to her Heavenly Father, whom she loved and whom she served. Her spiritual house as well as her earthly one had been set in order. The result of the operation was one of doubt in her own mind, but

"With a cheery smile and a wave of her hand,

She has wandered into an unknown land And left us dreaming how very fair It needs must be since she lingers there."

Her casket was covered with beautiful floral offerings from her many friends.

"Fern leaves and roses! Yea, heap them over the bier. No sorrow or sighing, But hope and comfort and cheer."

"Fern leaves and roses! Brightness and victory blend; Grace, beauty and freshness; Triumph that never shall end."

Resolutions.

WHEREAS In the providence of God He has removed from us our beloved and faithful sister, Mrs. Margaret Cowan, therefore, be it

RESOLVED That we deeply mourn the death of one whose life among us was so beautiful and helpful and active in every good work;

RESOLVED That we feel the loss keenly of our dear sister, who was such an untiring and zealous worker for the advancement of Christ's kingdom;

RESOLVED That the members of the Missionary Society extend their heartfelt sympathy to the bereaved husband, daughter, aged mother and other relatives. And that these resolutions be placed upon the records of our society and a copy be given to THE SENTINEL.

MRS. FRANCES MONTGOMERY, MRS. ELIZA CUMMINS, MRS. LAURA RAYHILL, Committee.

WHEREAS Since death is always abroad in our land and God in His infinite wisdom has allowed him to visit our ranks and take from us one of our worthy and esteemed workers, Mrs. Maggie Cowan, and whereas, the long and intimate relation held with her in her faithful discharge of her duties as president of the Presbyterian Aid Society, makes it eminently befitting that we record our appreciation of her services, therefore be it,

RESOLVED That the wisdom and ability which she has exercised in the aid of our organization by service and counsel will ever be held in grateful remembrance;

RESOLVED That this society extend their heartfelt sympathy to the bereaved family and commend them to the love and comfort of the Father, who is above all and over all;

RESOLVED That a copy of these resolutions be spread upon the records of this organization, a copy forwarded to the bereaved family and a copy printed in the local paper.

FANNIE PRICE, LORA PRICE, EMMA BRAGA, Committee.

—FOR SALE—Young team horses, coming 4 and 5 years, weight 1100 lbs. ALBERT HUIATT, Forbes, Mo., Rt. 1.

—Sadie M. Heyer, of this city, and Louis Schwindt, of Severance, Kan., were granted marriage license in St. Joseph, January 11.

—FOR RENT—A section of well improved land in Southern Alberta, Canada. Call on, or address,

DR. W. J. FINDLEY, 112-19 Graham, Mo.

Property for Sale!

- No. 1. A 160 acre farm just 4 miles east of Oregon. Dwelling of 9 rooms, built 1900; 2 barns, 48x50 and 20x14; hog house 10x80, also chicken and smoke house. A never failing well with windmill, pipes from same across the road to east eighty, with hydrant in barn. Apple, peach, pear and cherry trees. Farm well fenced with woven and barbed wire—some hedge. Three different denominations have preaching in one mile of the farm. One mile to school. In fact a fine home in a good neighborhood. Owner will leave two-thirds of selling price on the farm at 6 per cent annual interest. Now get busy and see me for price on this fine home.
- No. 2. Consists of 164 acres, about one-half mile southwest from city limits of Oregon; has a splendid new dwelling of five rooms, good barn and other outbuildings, also a brand new cement cave, 2 cisterns and water in branch usually. Plenty of fruit. Located on one of the best roads leading into the city. Price, \$4,000.
- No. 4. Consists of 80 acres of land, situated 4 1/2 miles northeast from Forest City and 3 1/2 miles southeast of Mound City, in a fine neighborhood—has dwelling of 7 rooms, barn 20x40, smoke and chicken houses, a splendid well of water, 2 cisterns and living water; apples, about 800 peach trees, pear trees, cherry, plum and small fruit and fenced into five fields, mostly hog tight; 8 acres of timber, only 28 acres in corn, 4 acres alfalfa, and the balance in timothy and clover. I will make you a price on this farm that will sell it.
- No. 6. Consists of a farm of 100 acres; good fences and plenty of water. Good house and barn and other outbuildings; located about four miles northwest of Oregon and about the same distance northeast of Forest City. This farm has plenty of fruit and is a good home. Price, \$100 per acre.
- No. 9. Is a little farm of 51 acres, located one-half mile northeast of Forest City school building; has dwelling of four rooms, barn 16x24, built 1900; smoke house and chicken houses, a good well of water and two cisterns. Price, \$100 per acre.
- No. 11. Is a little farm of 4 1/2 acres, 1 mile from Oregon school building. Five room dwelling, barn, chicken house, and all under good fence; cistern at house and creek across corner of pasture; young orchard; grapes, strawberries, blackberries. A nice little home and \$100 will buy it.

City Property.

- No. 1. Has dwelling of six rooms, besides halls and closets. Two level lots. The vacant lot being suitable for building purposes. Located 1 1/2 blocks west of court house square. Price, \$3,000.
- No. 2. Is a one-story dwelling of 5 rooms, 2 closets, hall screened in porch, cement floor and good cave, with entrance from inside of porch. Dwelling in good repair inside and out. Plenty of fruit of all kinds. Barn for team, cow and hogs. Chicken house and lot. Buggy shed. Two lots in good location and cheap at \$2,750.
- No. 3. Consists of 2 lots with dwelling of 6 rooms, halls and closets, summer kitchen, coal house, chicken house and barn, peach trees and vineyard. A good bargain at \$1,500.
- No. 4. Large two-story frame residence of eight large rooms, two small rooms, two halls, several closets, porches, etc., in excellent repair; one of the best built and most conveniently arranged houses in Oregon—hydrant, electric lights, about \$250.00 worth of concrete walks, fine lawn, two good cisterns and pumps, two cellars, barn, wood house and other outbuildings; in an excellent neighborhood and on one of the most handsome corners in town, comprises one lot and a fractional quarter block—a little less than three full lots—plenty of room for garden, chickens, two horses, cow and a few hogs, with apples, cherries and grapes sufficient for family use. A bargain at \$4,000.00, but for quick sale and prompt possession early in spring, can make you a bed rock price of \$3,750.00 on this fine home; cash or easy terms if desired. Best of reasons for selling. This property is free from any incumbrance, and the title is absolutely clear. Come and let me show you. Some one is going to get a sure enough bargain here. You will hunt a long time before you find as good and desirable a place for anything like the money. Just the place for a retired farmer who wants to locate where he can have all the advantages of town life without being "cramped" for room.

I am prepared to make you a loan on your farm at 5 per cent annual interest with a reasonable commission. Or, if you have idle money I will place it for you on good security and at a good rate of interest. See me for any of above business.

Yours,

R. C. BENTON,
OREGON, MO.

PUBLIC SALE!

I will sell at Public Sale, at my residence, 5 miles northeast of Oregon, and 2 1/2 miles west of New Point, on

THURSDAY, JAN. 25, 1912,

Beginning at 10 o'clock a. m., the following described property, to-wit:

9 HEAD HORSES AND MULES—One big Bay Team, 9 and 10 years old, weight 2800 pounds; Saddle Mare, 10 years old; 1 blind Mare, 1 Brood Mare. One span coming 4-year-old Mules, (Horse and Mare), weight 2400 pounds; 2 Black Horse Mules, coming 4 and 5 years old, weight 2500 pounds.

17 HEAD OF CATTLE—Eight Milk Cows, three of which are giving milk, and will be fresh in February or before; nine head of Spring Calves—three Heifers and six Steers.

HAY AND GRAIN—1500 to 2000 bushels Corn in crib, about 400 bushels of Oats, 15 tons of baled Timothy and Clover Hay, but not mixed.

FARMING IMPLEMENTS, ETC.—Such as Wagons, Plows, etc. Household and Kitchen Furniture. One two-seated Ford Automobile.

Say boys, I have sold my farm and rented the other one for three years, and will go to California soon—so my stuff must sell. Come and buy for what the crowd makes you pay.

TERMS OF SALE:—On all sums under \$20.00, cash; \$20.00 and over, twelve months' time on approved notes, bearing 8 per cent. interest from date.

G. W. POLLOCK

R. C. BENTON, Auctioneer.

G. W. LENTZ, Clerk.

FRYE'S LUNCH WAGON ON THE GROUNDS.

SALE

65 HEAD OF DUROC- 65

JERSEY Brood Sows

JAN. 7, 1912.

EUREKA STOCK FARM,

EDW. FUHRMAN & SONS,

OREGON, MO.

DR. BARTON PITTS,
Eye and Ear Specialist.

PRIVATE HOSPITAL,
8th and Francis. ST. JOSEPH, MO.
Correspondence Solicited.

Something Entirely New.

An announcement of more than ordinary interest is made elsewhere in this issue by the ST. LOUIS GLOBE DEMOCRAT. That sterling newspaper now sends out as a part of the Friday issue of its "Twice-a-Week" edition, an AGRICULTURAL AND FAMILY MAGAZINE section of 8 pages, with outside covers in color, containing good stories, useful farm information, valuable hints to housekeepers and many other features of interest to every member of the family. Moreover, it offers to accept subscriptions for the paper, including the MAGAZINE section, at the special rate of ONE DOLLAR FOR TWO YEARS, or for TWO YEARLY subscriptions in the same order. The regular price of the paper alone is one dollar per year. This special offer will be open until further notice, but may be withdrawn at any time. Read the announcement and send in your order promptly.

—A limited stock of Huff-Orpling-ton Roosters for sale. See Mrs. WALTER DUDRICK, Oregon, Mo., Route 4.

INTERNATIONAL SUNDAY SCHOOL LESSON

By Rev. William Evans, D. D., Director Bible Course Moody Bible Institute, Chicago.

LESSON FOR JANUARY 21

THE BIRTH OF CHRIST.

LESSON TEXT—Luke 2:1-20.
MEMORY VERSE—19, 11.
GOLDEN TEXT—For unto you is born this day in the city of David a Savior, which is Christ the Lord.—Luke 2:11.

Almost twenty centuries ago, in an obscure village in Palestine, an event occurred which has had more influence upon the history of the human race than any other event since time began. A child was born—not an unusual event surely. He was no child of distinguished parents, nor a prospective ruler of a world's empire. He was born in a stable, and cradled in a manger. And yet around that lowly crib and humble birth, the life, thoughts, and love of millions have from that day to this been centered. During these two thousand years many noble births have been registered, but none so great as this. Emperors, monarchs, and mighty men have lived and died, and are forgotten; nations have risen and waned; but the birth of the Christ child is more influential in this day than on the first birthday of our age twenty centuries ago.

The announcement of Christ's birth was made by angels. What more fitting accompaniment could there be to such an august event! How interested angels are in the welfare of mankind! How gladly they told the Christmas story to a handful of poor shepherds! How free from pride they were! They were not content that one of their number should tell the story—they all broke out in that great Christmas anthem.

Do we believe in angels any more? We used to. We used to sing "there are angels hovering round." If we believe the Bible, we still believe in the ministry of angels.

Onward we go for still we hear them singing: Angels sing on, your faithful watches keeping. Sing us sweet fragments of the song above.

The announcement was made to a small band of shepherds. No angelic host went to the Sanhedrin, or to the palace of Herod and broke the news of the birth of the Christ child. Is there not a lesson here? Does not God have special regard for the lowly and the humble? Hath not God chosen the weak things to confound the mighty? If angels were willing to preach to a few farmers, should the preacher be ashamed of ministering to a small and humble people, or the Sunday school teacher to a small class?

The scholars of the land were also notified of Christ's birth. The Scripture does not say—"not any wise men are called," but "not many." It is a mistake to say that religion is good enough for women, and children, but not for strong, brainy men. The brainiest men of the ages have been Christian men.

That the birth of Christ was mysterious and miraculous need not disturb us. How Christ's body was prepared, how the divine and human could become one—who can tell? We do not even understand our own birth, let alone His. If ever anything of a miraculous nature should take place, when should it be if not now when the King of all laws is coming into the world? Let us be careful lest in denying the virgin birth, we challenge the purity of the Virgin's life.

The birth of Christ was the coming of God to and in man, not that God had never come to man before, for he had. But he had come only as a sojourner. In Christ he came to abide. His name is "Immanuel"—God with us." Whatever else the incarnation may mean, it certainly means that God took our nature and became as one of us—he came unto his own.

The birth of Christ brings to us good tidings of great joy. If the angels sang, should not we? He came to save not angels, but men. The first note of this angelic song is a note of gladness, and song has characterized Christianity.

This birth in Bethlehem shows God's attitude toward men. God has good will toward men. He is not the hard, severe judge that men so often wrongly picture him to be. Sinners, you have cursed God, but he has not cursed you back; you have lifted your hands against him, but he has not destroyed you. He has thoughts of kindness, and of love toward you. If you have wrong thoughts of God, let them die away in the music of that first Christian anthem, "good will toward men."

The Christian story brings to us also a Savior. Jesus Christ was born with reference to sin. He was the only man that ever was born with reference to that great fact. Other great men were teachers and reformers—he alone could save men from their sins. His name shall be called Jesus and he shall save his people from their sins. This is good tidings of great joy to a sin-stricken world. If Christ the Lord cannot save you from your sins, no one else can.

He is a personal Savior—unto you he was born; he is a mighty Savior—he is Christ, the Anointed.